

# GOVERNMENT OF ANDHRA PRADESH DIRECTORATE OF MEDICAL EDUCATION OLD GOVT. GENERAL HOSPITAL, CAMPUS, VIJAYAWADA.

#### NOTIFICATION FOR RECRUITMENT OF ASSISTANT PROFESSORS

Applications are invited from the eligible candidates for Direct Recruitment for the posts of Assistant Professors in APMES in the following specialties to work in Government Medical Colleges and RIMS Institutions under the Directorate of Medical Education, A.P.

# TOTAL NO. OF VACANCIES: - 198 (BACKLOG – 178 & REGULAR – 20) IN ANNEXURE I & II.

#### Eligibility: For Assistant Professors in AP MEDICAL EDUCATION SERVICES

Department	Qualification (Must possess)
Assistant Professor of Anatomy	M.S. (Anatomy)/ MD (Anatomy) / MBBS with M.Sc (Med. Anatomy)with Ph.D (Medical Anatomy) / M.Sc (Med. Anatomy) with D.Sc (Med. Anatomy)
Assistant Professor of Physiology	MD. (Physiology) MBBS with M.Sc (Physiology) /M.Sc (Med. Physiology) with Ph.D (Medical Physiology) / M.Sc (Med. Physiology).
Assistant Professor of Pharmacology	MD. (Pharmacology) MBBS with M.Sc with Ph.D (Medical Pharmacology) / M.Sc (Med. Pharmacology) with Ph.D (Med. Pharmacology) / M.Sc (Med. Pharmacology) with D.Sc (Med.Pharacology).
Assistant Professor of Microbiology	MD. (Bacteriology ) / MD (Microbiology) / MBBS with M.Sc (Bacteriology / M.Sc (Med. Bact). / M.Sc. (Med. Micro) with Ph.D (Medical Bact.) / M.Sc (Med.Bact.) with Ph.D (Med. Bact.) / M.Sc (Bact.) with Ph.D (Med. Bact) / M.Sc (Bact.) with Ph.D (Med. Microbiology) / M.Sc (Med. Microbiology), with D.Sc (Med. Microbiology).

	* NEW DEPARTMENTS:					
* Emergency Medicine	MD (Emergency Medicine)					
* Transfusion Medicine	MD (Transfusion Medicine) / MD (Pathalogy)					
All other Assistant Professor posts	MD / MS/ MDS / DM / M.Ch / (or) DNB Degree in the concerned specialty recognized by MCI.					

Minimum Qualification for Teachers in Medical Institutions (Amendment) Regulations 2017As per MCI Regulations dated 05-06-2017 to become Assistant Professor a Post graduate having M.S / M.D Qualification in broad specialties should work as Senior Resident in the concerned subject on year in the recognised Medical College.

PAY SCALE - Rs. 15600 - 39100 and Academic Gr. Pay of Rs. 7000/- and other allowances as admissible under the rules in force from time to time.

#### Age:

- 1. OC candidate should not have completed 40 years as on 01-07-2017 (should not have been born before 01-07-1977).
- 2. SC/ST/BC candidates should not have completed 45 years as on 01-07-2017 (should not have been born before 01-07-1972).
- 3. Ex-service men should not have completed 50 years as on 01.07.2017 (should not have born before 01.07.1967)

#### Reservations:

Rule of Reservations will apply as per A.P. State Govt. Rules in force.

The recruitment is subject to the out come of O.As / W.Ps pending before court and likely to arise in the matter

### **Application Procedure:**

Candidates should submit applications by downloading the application proforma from the official website of Director of Medical Education, A.P. - http://dme.ap.nic.in

- 1. Applications offered w.e.f 19 .08.2017.
- Last date of submission of application on or before 04.09.2017 at 5.PM (The duly filled in application should be sent by the <u>Registered post / in person</u> to the Director of Medical Education, A.P. Vijayawada (Department will not be responsible for any postal delays and missing in transit), super scribed by the post applied for.
- 3. Application fee Rs. 1000/- for OC and BC candidates and Rs. 500/- for SC and ST candidates (Demand draft in favour of Director of Medical Education, A.P. Vijayawada)

# Attested copies of the following certificates to be enclosed with the application

( All the original certificates will be verified on a specific day)

- 1. S.S.C. certificate (proof of date of birth)
- 2. Study certificate from class IV to X and Intermediate.
- 3. Marks lists of MBBS Part I & Part I & part III.
- 4. MBBS / MD / MS / DM / M.Ch / DNB / M.Sc / Ph.D /M.D.S/ D.Sc Degree Certificates.
- Post Graduate Degree Certificate / Super specialty Degree certificate / Provisional Certificate, along with Marks lists ( who are not produced marks list will not be considered ).
- 6. Registration of PG / Super-specialty / DNB degree with A.P. Medical Council.
- 7. Doctors who are working on contract service with the Govt. should produce service certificate.
- 8. Latest Caste Certificate in case SC/ST/BC. (Certificates issued by MRO in case of SC/BC specifying caste and sub-group indicating A/B/C/D/E in case of BC's)
- 9. S.R.Completion Certificate
- 10. Application must be sent along with a CROSSED DEMAND DRAFT for Rs. 1000/- is for BC/OC and Rs.500/- for SC/ST candidates drawn on any Nationalized Bank in favour of "DIRECTOR OF MEDICAL EDUCATION, A.P. VIJAYAWADA.

#### Note:

Applications should be sent in a sealed cover and the cover should be super scribed as "Application for the post of Assistant Professor" \_\_\_\_\_\_\_. (Specify the subject)

\*\*\*\*

- > Applications not properly filled up or without enclosures required will not be considered.
- ➤ If any of the information provided by the applicant is found to be not true, at any time his/her appointment will be summarily cancelled without prior notice.

#### Selection Process:

The selection is as per G.O. Ms. No. 154 HM & FW (A2) Dept., Dt. 4.5.2002, G.O. Ms. No. 166 HM & FW (A2) Dept., Dt. 15.5.2008, G.O. Ms. No. 330, HM & FW (A2) Dept., Dt. 10.9.2008, G.O. Ms. No. 107 HM & FW (E1) Dept, Dt. 18.7.2013 and G.O. Ms. No. 109 HM & FW (A2) Dept., Dt. 23.6.2014 and G.O. Ms. No. 108, HM&FW(A1) Dept., Dt. 06.07.2017, as follows;

- i) Total Marks: 100
- ii) 75 % for Marks obtained in qualifying PG degree / super speciality Examination.
- iii) Weightage for No. of years since passing qualifying examination is upto 10 marks @ 1 mark per PG / Super-specialty completed year.
- iv) Weightage for Contract service in Govt. Institutions upto 15%;
  - a) 2.5. marks per six months in Tribal Area,
  - b) 2 marks per six months in Rural Area.
  - c) 1 mark per six months in Urban Area.
- v) There will be no Interview marks.
- vi) Weightage of contract service will not be counted for those candidate who have already benefited once in getting Govt service.

Note: The decision of the selection committee as per G.O. Ms. No. 109, HM & FW (A2) Dept., Dt. 23.6.2014 and G.O. Ms. No. 154, HM & FW (A1) Dept., Dt. 4.5.2002 in all aspects and all respects pertaining to application and its acceptance or rejection as the case may be, the selection or otherwise of any candidate shall be final in all respects and binding on all concerned. The selection committee also reserves its rights to alter or modify regarding conditions laid down in the notification for selection and also posts notified.

# ANNEXURE - 1

	BACKLOG VACANCIES																							
ol ol	Name of the Department	OC		ВС	-A	ВС	-B	ВС	-C	ВС	-D	ВС	-E	SC		ST		PH	(HH)	PH	(VH)	PH(	OH)	_
SI. No.	<u>Department</u>	<u>G</u>	<u>w</u>	<u>G</u>	W	G	W	G	W	<u>G</u>	<u>w</u>	G	<u>w</u>	G	<u>w</u>	<u>G</u>	<u>w</u>	G	W	<u>G</u>	W	<u>G</u>	W	_
1	Anatomy			1			1			1		1	1					1			1	1		8
<u>2</u>	Physiology											1	1			3		1			1	1		8
<u>3</u>	Bio-chemistry								1							1		1			1			4
<u>4</u>	Pharmacology												1				1	1			1	1		5
<u>5</u>	Pathology									1	1	4	1					2	1	1	1	1		13
<u>6</u>	Microbiology									1			1					1			1			4
<u>7</u>	<u>FM</u>								1		1		1				1				1			5
<u>8</u>	<u>SPM</u>						1					1	1				1	1			1			6
<u>9</u>	General Medicine						1					1	1			1	1	1			1	1		8
<u>10</u>	General Surgery		4				2	1				1	2		1			1	1	1	1	2		17
<u>11</u>	Obstt. & Gynec.,											2	1			1		1	1	1	1	1		9
<u>12</u>	<u>Anaesthesia</u>						1					2				1		1		1	1	1		8
<u>13</u>	Paediatrics .				1		1					1	1	1	1	1	2	1		1	1	1		13
<u>14</u>	<u>Orthopaedics</u>		4		1		1		1		1		1		2		1				1			13
<u>15</u>	<u>ENT</u>				1												1				1			3
<u>16</u>	DVL				1												1				1			3
<u>17</u>	TB & CD				1		1							2	1		1				1			7
<u>18</u>	<u>Psychiatry</u>				1		1					1	1					1			1	1		7
<u>19</u>	Radiadiagnosis			1	1						1	1	1	1	1	2	1	1			1	1		13
<u>20</u>	Radiotherapy				1		1								1						1			4
<u>21</u>	Emergency Medicine														1									1
<u>22</u>	Transfusion Medicine		1																					1
<u>23</u>	Cardiology				1		1								1		1				1			5
<u>24</u>	Gasto-Entrology				1										1									2
<u>25</u>	Neurology				1										1						1			3
<u>26</u>	Endocrinology														1									1
<u>27</u>	Nephrology				1																			1
<u>28</u>	C.T.Surgery				1										1		1				1			4
<u>29</u>	Plastic Surgery				1																1			2
-	Total																							178

ANNEXURE - II

	Name of the	RI	EGL	JLA	R																			
SL	<u>Department</u>	00	<u>:</u>	ВС	- <u>A</u>	ВС	<u>-В</u>	ВС	<u>-C</u>	ВС	<u>-D</u>	ВС	<u>-Е</u>	SC		ST		PH(	<u>'HH)</u>	PH	(VH)	PH(	OH)	
<u>SI.</u> <u>No.</u>		<u>G</u>	w	G	W	<u>G</u>	W	<u>G</u>	w	<u>G</u>	W	<u>G</u>	W	<u>G</u>	w	G	W	<u>G</u>	W	<u>G</u>	W	G	W	
1	Obstt. & Gynec.,	3			1					2			1	1										8
2	<u>Anaesthesia</u>	1	1			1									1	1								5
<u>3</u>	Emergency Medicine	1			1																			2
_	<u>Total</u>	5	1		2	1				2			1	1	1	1								15

# ANNEXURE - III ( Dental )

	Name of the	REGULAR																						
SI.	<u>Department</u>	ОС		ВС	-A	ВС	-В	вс	-C	вс	-D	вс	-E	sc		ST		PH(	(HH)	PH	(VH)	PH(	OH)	
No.		G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	
1	Conservative Denistry		1																					1
<u>2</u>	Public Health Dentistry		1												1									2
<u>3</u>	<u>Periodontics</u>		1																					1
<u>4</u>	Oral & Maxillofacial Surgery		1																					1

# **APPLICATION PROFORMA**

## APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN .....

,	• •	
	(in Block Letters)	RECENT PASS
		PORT PHOTO
2)	Father's Name:	ATTESTED BY

4) Sex:

1)

3)

5) Details of School study:

( Class IV to X th)

Date of Birth: (copy to be enclosed)

Name of the Applicant:

Sl.No.	Class	Year of Passing	Name of the School / Place of the School	District.
			of the School	

6) Social Status : SC/ST/BC/OC/PH/Women/ Ex-service men.

Specify caste and sub-caste duly indicating the group A/B/C/D/E in respect of B.C's .

A.P. State Medical Council Registration / Registration No.
 (copy to be enclosed)

 Date, month and year of passing PG Degree
 Super specialty Degree

(copy of the PG Degree/ Super specialty degree to be enclosed).

PG Degree :

**Super Specialty:** 

College	University	Speciality	Date of entry in PG / Super Splty.	Date of Pass in PG / Super / Splty.	No. of attem pts

GAZETTED OFFICER

9) Marks: in qualifying examination.

(attested copies to be enclosed)

Maximum	Marks secured	%

( if attested copies of all the marks memo's not submitted, the percentage of marks will be taken as 50 %)

- 10) Details of contract service in Govt. of A.P., if any (proof to submitted)
- 11) Details of Govt. service in Govt. of A.P., if any (proof to submitted with service certificate)
- 12) Demand Draft No. & Date & Name of the Bank.
- 13) Address for Communication. / Cell.No.

# **UNDERTAKING**

I will serve as Assistant Professor in APM&ES in any part of the State if selected and I will join the place where I am posted within 15 days. Failing which, I forfeit my right to be considered for appointment in future recruitment.

I certify that the particulars given above are correct to the best of my knowledge and belief. If the information furnished in my application is found to be incorrect or false at a later date, my application can be cancelled and I am liable for discharge from service besides facing legal action as per rules.

PLACE:	SIGNATURE OF THE CANDIDATE
DATE:	

### Attested copies of certificates to be enclosed with the application

(Original certificates will be verified at the time of joining the service)

- 1. S.S.C. certificate (proof of date of birth)
- 2. Study certificate from class IV to X and Intermediate.
- 3. Marks lists of MBBS Part I & Part I & part III.
- 4. MBBS Degree Certificate.
- Post Graduate Degree Certificate / Super specialty Degree certificate / Provisional Certificate, along with Marks lists ( who are not produced marks list will not be considered ).
- 6. Registration with A.P. Medical Council.
- 7. Latest Caste Certificate in case SC/ST/BC. (Certificates issued by MRO in case of SC/BC specifying caste and sub-group indicating A/B/C/D in case of BC's)
- 8. Application must be sent along with a CROSSED DEMAND DRAFT for Rs. 1000/- for BC/OC and Rs.500/- for SC/ST candidates drawn on any Nationalized Bank in favour of "DIRECTOR OF MEDICAL EDUCATION, A.P." payable at VIJAYAWADA.

#### Note:

1.	App	lications should be sent	in a sealed cover and the	ne cover	should be super	scribed
	as	"Application for the pos	t of Assistant Professor"			

2. The selected candidates must join the post within 15 days after receiving the orders.

Sd/- Dr N.Subba Rao Director of Medical Education Andhra Pradesh :Vijayawada