

#### **ASSAM UNIVERSITY**

(A Central University Established in 1994) SILCHAR-788011, ASSAM

#### Employment Notification No. 3/2017 dated June 30th, 2017

Applications in prescribed format are invited from Indian nationals for filling up the following Teaching Positions in the University. The vacancy positions/reservations are mentioned below.

Sl	Department	P	rofesso	r		Ass	ociate Pro	fessor				Assistan	t Professo	r	
No		SC	UR	Total	SC	ST	PWD	UR	Total	SC	ST	OBC	PWD	UR	Total
1	Education	1	1	2	-	1	-	-	1	1	1	2	-	5	9
2	a) Law (Law Subject)	-	-	-	-	-	-	-	-	2	-	2	-	2	6
	b) Law (Non-Law Subjects)	-	-	-	-	-	-	-	-	1	1	1	1(VH)	2	6
3	Agricultural Engineering	-	1	1	-	-	1(OH)	-	1	-	-	1	-	-	1
4	Computer Science & Engineering	-	-	-	1	-	-	-	1	-	-	1	-	1	2
5.	Electronics & Communication Engineering	-	-	-	-	-	-	1	1	1	-	-	-	1	2
6.	Performing Arts	-	-	-	-	-	-	-	-	1	-	1	-	2	4
7.	Urdu	-	-	-	-	-	-	-	-	-	-	-	1(HH)	1	2
8	Applied Science & Humanities	-	1	1	-	-	-	1	1	1	1	-	-	2	4
		Grand	Total	4			Gran	d Total	5				Grand	Total	36

Details of Eligibility, specialization, pay scale, and prescribed application form can be downloaded from http://www.aus.ac.in. Application fee: -Rs. 1000.00 for UR & OBC Candidates. The candidates belonging to SC, ST, PWD category need not pay application fee, however, they will have to pay Rs. 200/- as postal expenses through demand draft. Last date of submission of application is August 5th, 2017

Registrar

No 102/1/2017-Rect/

3rd July, 2017

### Copy to:

- 1. The Pro Vice Chancellor, AU, Diphu campus for information.
- 2. All Deans of Schools, AU and HODs, AU Silchar & Diphu Campus for information and Circulation.
- 3. The Finance Officer, AU for information.
- 4. Director, Computer Centre with a request to upload the notification etc along with application format attached.
- 5. Asstt Registrar (SC/ST Cell)/Hindi Officer, AUS for information.
- 6. Station Director, AIR/Doordarshan Silchar with a request to broadcast/telecast as local announcement.
- 7. Chairperson. National Commission for Backward Classes, Government 0f India. Trikoot-1. Bhikoji Cama Place. New Delhi 110066.
- 8. Chairperson. National Commission for Scheduled Castes. Government of India. 5th Floor. 'A' Wing, l.oknayak Bhawan, Khan Market. New Delhi-110003.
- 9. Chairperson. National Commission for Scheduled Tribes. Government 0f India. 6th Floor. Lok Nayak Bhawan, Khan Market. New Delhi-I 10003.
- 10. Chief Commissioner for Persons with Disabilities. Sarojini House. 6, Bhagwan Dass Road. New Delhi 110001.
- 11. Registrars of all Indian Universities/IITs.
- 12. Assistant Director of Employment. District Employment Exchange, Cachar, Silchar
- 13. Assam University Notice Boards.

Registrar

# <u>Details of Posts, Specializations, Eligibility and Terms and Conditions</u> <u>Employment Notification No 3/2017 dated 30<sup>th</sup> June, 2017</u>

	Linployment Notin	cation No 3/2017 dated 30 June, 2017	
Posts	Department	Number of Positions and Reservation	Desired

		SC	ST	OBC	PWD	UR	Total	Specialization/Discipline
Professor	Education	1	Nil	Nil	Nil	1	2	a. Philosophy of
								Education/Teacher Education/ Educational
								Planning & Management.
								b. Physical
								Science(Physics/Chemistry/
								Mathematics)
	Agricultural Engineering	Nil	Nil	Nil	Nil	1	1	Open
	Applied Science & Humanities	Nil	Nil	Nil	Nil	1	1	Electrical Engineering &
								OR Electronics Engineering
	Total	1	0	0	0	3	4	Engineering
Associate	Education	Nil	1	Nil	Nil	Nil	1	Science Teaching(Physics
Professor								/Chemistry/Mathematics)
	Agricultural Engineering	Nil	Nil	Nil	1(он)	Nil	1	Open
	Applied Science & Humanities	Nil	Nil	Nil	Nil	1	1	Operation Research and
								Industrial Management.
								Experience in Training & Placement related activities.
	Computer Science & Engineering	1	Nil	Nil	Nil	Nil	1	Open
	Electronics & Communication	Nil	Nil	Nil	Nil	1	1	RF and Microwave
	Engineering	- ,	_ ,					Engineering
	Total	1	1	0	1	2	5	Ţ Ţ
Assistant	Agricultural Engineering	Nil	Nil	1	Nil	Nil	1	Open
Professor	Education	1	1	2	Nil	5	9	Open
	Physics-2,(1UR,1SC),Chemistry-							
	3(,1UR,2 OBC), Mathematics-2(1,UR, 1ST),							
	Botany-1(1,UR), Zoology-1(1,UR),							
	a) Law (Law Subject)	2	Nil	2	Nil	2	6	
	b) Law (Non-Law Subjects)	1	1	1	1( <b>VH</b> )	2	6	
	Political Science-							Open
	1(1,UR),Economics-1(1,UR),Mass							
	Communication-1(1,PWD-							
	VH), History-1(1,OBC), Sociology-							
	1(1,SC),English-1(1,ST)							
	Computer Science Engineering	Nil	Nil	1	Nil	1	2	Open
	Electronics & Communication	1	Nil	Nil	Nil	1	2	Micro Electronics & VLSI
	Engineering					_		design /Control System &
								Power Electronics/Digital
								System & Instrumentations.
	Performing Arts;	1	Nil	1	Nil	2	4	Music-Vocal
	Music-2(1,UR;1,SC);Dance-							Classical/Instrumental;
	1(1UR);Drama-1(1,OBC)							Dance-Classical; Drama- Open
								Орен
	Urdu	Nil	Nil	Nil	1(нн)	1	2	Open
	Applied Science & Humanities	1	1	Nil	Nil	2	4	Open
	Mathematics-1(1,UR);English-							
	1(1,UR);Physics-							
	1(1,SC);Chemistry-1(1,ST)		2	0		17	26	
	Total Grand Total	<b>7 9</b>	4	8	3	16 21	36 45	
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Eligibility criteria and experience for teaching positions will be in accordance with the UGC, Regulation, 2010 and as amended from time to time including the 4<sup>th</sup> Amendment i.e., Regulations 2016 notified in Gazette of India on 11<sup>th</sup> July, 2016 and MHRD guidelines. The applicants may visit the following website for detail eligibility <a href="http://www.ugc.ac.in">http://www.ugc.ac.in</a>. http://www.aicte-india.org.

#### PROFESSOR: ENGINEERING AND TECHNOLOGY

#### 1) Essential

- i) A Ph. D Degree with First Class at Bachelor's or Master's 'Degree in the appropriate branch of Engineering and Technology and experience of ten (10) years in teaching, research and/ or industry, out of which at least five years at the level of Assistant Professor/ Reader or equivalent grade. OR
- 2) In the event the candidate is from industry and the profession, the following shall constitute the essential
- i) First class Master Degree in appropriate branch of engineering and technology.
- ii) Significant professional work which can be recognized \* as equivalent to a Ph.D. Degree in appropriate branch of engineering and technology, and industrial / professional experience of ten(10) years, out of which at least five years at a senior level of Assistant Professor/Reader.

Provided that the recognition of significant professional work shall be valid only if the same is recommended unanimously by 3 member committee of experts appointed by the Vice- Chancellor of the University.

- 3) Without prejudice to the above, the following conditions may be considered desirable:
- i) Teaching research industrial and/or professional experience in a reputed organization.
- ii) Published work, such as research papers, patents filed/obtained, books and / or technical reports;
- iii) Experience of guiding project work/dissertation of PG/Research students or supervising R&D projects in industry.
- iv) Demonstrated leadership in planning and organizing academic, research, industrial and/or professional activities ;and
- v) Capacity to undertake /lead sponsored R&D, consultancy and related activities.

#### ASSOCIATE PROFESSOR: ENGINEERING AND TECHNOLOGY

#### 1) Essential

- i) A Ph. D Degree with First Class at Bachelors or Master's Degree in the appropriate branch of engineering and Technology and experience of Eight (08) years in teaching, research and/ or industry, at the level of Lecturer or equivalent grade excluding the period spent on obtaining the research degree. OR
- 2) In the event the candidate is from industry and the profession, the following shall constitute the essential.
- i) First class Master Degree in appropriate branch of engineering and technology
- ii) Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of engineering and technology, and industrial / professional experience of eight (08) years, in a position equivalent to the level of Lecturer.

*Provided* that the recognition of significant professional work shall be valid only if the same is recommended unanimously by 3 member committee of experts appointed by the Vice- Chancellor of the University

- **iii**) Without prejudice to the above, the following conditions may be considered desirable:
- 1. Teaching. research industrial and/or professional experience in a reputed organization
- 2. Published work, such as research papers, patents filed/obtained, books and or technical reports;
- 3. Experience of guiding project work/dissertation of PG/Research students or supervising R&D projects in industry.

#### ASSISTANT PROFESSOR: ENGINEERING AND TECHNOLOGY

- i) First class Master Degree in appropriate branch of Engineering (Engg.) & Technology(Tech)
- ii) Without prejudice to the above, the following conditions may be considered desirable:
- 1. Teaching, research, industrial and/or professional experience in a reputed organization
- 2. Papers presented at Conferences and /or in referred journals.

### **Qualifications Prescribed for Faculty Positions in the Regulations of NCTE.**

#### **PROFESSOR**

- i) A master degree in Arts/Humanities/Sciences/ Commerce and M.Ed. each with a minimum 55% marks (or an equivalent grade in point scale wherever grading system is followed), OR
  - M.A. (Education) with 55% marks (or an equivalent grade in point scale wherever grading system is followed) and B.Ed. with 55% marks (or an equivalent grade in point scale wherever grading system is followed);
- ii) Ph.D. in Education; and
- iii) At least ten (10) years of teaching experience in University department of education or College of Education of which a minimum of five years at the M.Ed. level with published work in the area of his specialization.

#### ASSOCIATE PROFESSOR

- i) A master degree in Arts/Humanities/Sciences/ Commerce and M.Ed. each with a minimum 55% marks (or an equivalent grade in point scale wherever grading system is followed), OR
   M.A. (Education) with 55% marks (or an equivalent grade in point scale wherever grading system is followed) and B.Ed. with 55% marks (or an equivalent grade in point scale wherever grading system is followed);
- ii) Ph.D. in Education; and
- iii) At least eight (08) years of teaching experience in University department of education or College of Education of which a minimum of five years at in the post graduate institution/University department.

#### ASSISTANT PROFESSOR

- i) A master degree in Arts/Humanities/Sciences/ Commerce and M.Ed. each with a minimum 55% marks (or an equivalent grade in point scale wherever grading system is followed), OR
   M.A. (Education) with 55% marks (or an equivalent grade in point scale wherever grading system is followed) and B.Ed. with 55% marks (or an equivalent grade in point scale wherever grading system is followed);
- ii) Any other stipulation prescribed by the UGC/ such as other affiliating body/ State Government, from time to time for the positions of Principal and lecturers shall be mandatory.

Provided that it is desirable that one faculty member possesses a Master's Degree in Psychology and another member in Philosophy/Sociology besides M.Ed.

# 1. Essential Qualification for the post of Professor in Arts, Humanities, Social Science, Education, Mass Communication, Law and Science.

- (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and /or research /policy papers.
- (ii) A minimum of ten years of teaching experience in University/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level successfully
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 in Appendix III.

#### OR

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

# 2. Essential Qualification for the post of Associate Professor in Arts, Humanities, Social Science, Education, Mass Communication, Law and Science.

- i. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

- iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- iv. Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulations, 2010 in Appendix III.
- 3.Essential Qualification for the post of Assistant Professor in Arts, Humanities, Social Science, Education, Languages, Journalism & Mass Communication, Law and Science.
- i. Good academic record as defined by the university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in (i) and (ii), candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions. Further, the award of degrees to candidates registered for the M.Phil/Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / By laws / Regulations of the Institution awarding the degrees and the Ph.D candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions subject to the fulfilment of the following conditions:(a) Ph.D. degree of the candidate awarded in regular mode only; (b) Evaluation of the Ph.D. thesis by at least two external examiners; (c) Candidate had published two research papers out of which one in a refereed journal from out of his/her Ph.D. work; (d) The candidate had presented two papers in seminars/conferences from out of his/her Ph.D. work; (e) Open Ph.D. viva-voce of the candidate had been conducted. (a) to (e) as above are to be certified by the Vice-Chancellor / Pro-Vice-Chancellor / Dean (Academic Affairs)/ Dean (University Instructions)".
- iv. NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.

### 4. PERFORMING ARTS:

#### A. Essential Qualifications for the post of Assistant Professor in Music and Dance Discipline.

- i. Good academic record as defined by the university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in (i) and (ii), candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions. Further, the award of degrees to candidates registered for the M.Phil/Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / By laws / Regulations of the Institution awarding the degrees and the Ph.D candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions subject to the fulfilment of the following conditions:(a) Ph.D. degree of the candidate awarded in regular mode only; (b) Evaluation of the Ph.D. thesis by at least two external examiners; (c) Candidate had published two research papers out of which one in a refereed journal from out of his/her Ph.D. work; (d) The candidate had presented two papers in seminars/conferences from out of his/her Ph.D. work; (e) Open Ph.D. viva-voce of the candidate had been conducted. (a) to (e) as above are to be certified by the Vice-Chancellor / Pro-Vice-Chancellor / Dean (Academic Affairs)/ Dean (University Instructions)".
- iv. NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.

#### OR

i. A traditional and a professional artist with highly commendable professional achievement in the

concerned subject, who should have:

- (a) Studied under noted / reputed traditional masters and has thorough knowledge to explain the subject concerned;
- (b) A high grade artist of AIR/TV; and
- (c) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

#### B. Essential Qualifications for the post of Assistant Professor in Drama Discipline.

- i. Good academic record as defined by the university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in (i) and (ii), candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions. Further, the award of degrees to candidates registered for the M.Phil/Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / By laws / Regulations of the Institution awarding the degrees and the Ph.D candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions subject to the fulfilment of the following conditions:(a) Ph.D. degree of the candidate awarded in regular mode only; (b) Evaluation of the Ph.D. thesis by at least two external examiners; (c) Candidate had published two research papers out of which one in a refereed journal from out of his/her Ph.D. work; (d) The candidate had presented two papers in seminars/conferences from out of his/her Ph.D. work; (e) Open Ph.D. viva-voce of the candidate had been conducted. (a) to (e) as above are to be certified by the Vice-Chancellor / Pro-Vice-Chancellor / Dean (Academic Affairs)/ Dean (University Instructions)".
- iv. NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.

#### OR

- **i. A** traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should have:
  - (a) A professional artist with first class degree/diploma from National School of Drama or any other such approved institution in India or abroad
  - (b) Five years of regular acclaimed performance in regional/national/international stage with evidence; and
  - (c) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

#### **PAY SCALE**

Professor: Rs. 37,400-67,000- (PB-4) plus Academic Grade Pay of Rs. 10,000 Associate Professor: Rs. 37,400-67,000- (PB-4) plus Academic Grade Pay of Rs. 9,000 Assistant Professor: Rs. 15,600-39,100- (PB-3) plus Academic Grade Pay of Rs. 6,000

#### **Important Notes & Instructions**

- 1. The medium of instruction in the University is English.
- 2. Candidates in service should submit application through proper channel or enclose "NO OBJECTION CERTIFICATE", from their present employer. However, an advance copy may be sent directly. Application received after stipulated date or incomplete will not be entertained and shall be rejected; no further correspondence will be made in this regard.
- **3.** Mere submission of application / satisfying the eligibility criteria does not entail the candidate to be called for interview.

University reserves the right to shortlist the applications and call for interview whenever interview is held. The University also reserves the right to reject the candidature of the candidate at any stage of recruitment

/ selection process, if anything found false, tampered, fabricated or suppression of any information while registering the application and submitting the certificate/ testimonials.

#### 4. The University reserves the right:

- (i) To withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect.
- (ii) To fill or not to fill up some or all the posts advertised for any reasons whatsoever.
- (iii) To offer a post at a level lower than that applied for, depending upon the qualifications, experience and performance of the candidate.
- (iv) To consider "in absentia" candidature of those who may not have applied or who may have applied but are not able to appear for the interview
  - (v) To draw up reserve panel / waiting list(s), this will be valid for one year from the date of approval of the competent authority and may be used for appointments on consequential / new vacancies.
  - (vi) To consider applications received after last date.
  - (vii) To decide criteria / procedure for short listing of the candidates
  - (viii) To consider the appointment on direct recruitment / on deputation / contract basis.
  - 5. If there is any change in the address after submission of application, the candidates should in his/her own interest arrange with the post office concerned for redirection of the communication from old to new address.
  - 6. The application form is consisting of Part-A and Part-B, an applicant shall have to fill both Part-A and Part-B and submit in a single lot. Separate application is required to be submitted for each Post.
  - 7. Against specific reserved community quota, only candidates of that particular community will be considered. A relaxation of 5% may be provided from 55% to 50% of the marks at the master's level for the SC/ST category for all posts and to the physically and visually handicapped persons in appointments as Assistant Professor. Please note (a) Caste certificate from competent authority for SC, & ST candidates in the prescribed format have to be produced. PWD candidates claiming the benefits of reservations should submit a copy of Medical Certificate as specified in the disabilities Act of 1995 in support of their disability. (b) If the candidates wish to be considered against a specific community quota and tick the community column accordingly, their application will be rejected unless proof of community in the prescribed format is enclosed. (c) Any subsequent representation for change of community status will not be entertained under any circumstances.
- 10. Reservation is available for Persons with disabilities under section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights & full Participation) Act, 1995. As reservation for physically challenged candidates is on horizontal basis, the selected candidates will be placed in the appropriate category (viz. SC/ST/OBC/PWD/UR).
- 11. The application form should be written and signed by the candidate in his own handwriting only.
- **12.** Application once made will not be allowed to be withdrawn and fees once paid will NOT be refunded on any account nor can it be held in reserve for any other purpose.
- 13. The crucial date of eligibility shall be the last date of submission of the application form.
- 14. Candidates who will attend the interview for the post of Professor and or equivalent will be reimbursed AC III tire train fare through shortest route and those who will attend the interview for the post of Associate Professor & Assistant Professor and or equivalent will be paid Sleeper class train fare through shortest route on production of relevant tickets only. Bus fare shall be reimbursed only if there is no rail connectivity.
- 15. canvassing in favour of candidature both direct and indirect is strictly prohibited. Violation of this code of conduct will be treated as misconduct and will be brought to the notice of selection committee. The University reserves the right to cancel candidature of such candidates at any point of time if found in canvassing in any form.
- 16. <u>Application fee</u>: -Rs. 1000.00 for UR & OBC Candidates. The candidates belonging to SC, ST, PWD category need not pay application fee, however, they will have to pay Rs. 200/- as postal expenses through demand draft.
- 17. The filled in application form is to be submitted in a sealed cover superscribed with "Post applied for & Campus" with Advertisement no. etc to <a href="The Registrar">The Registrar</a>, Assam University, Raja Rammohan Roy Administrative Building</a>, Recruitment Cell, <a href="Silchar">Silchar</a>–788 011. Mode of Payment</a>: Application fee has to be submitted through demand draft only, drawn in favour of <a href="Finance Officer">Finance Officer</a>, Assam University, Silchar payable at <a href="UCO Bank">UCO Bank</a>, <a href="Silchar (Branch Code 2005">Silchar (Branch Code 2005)</a>) or <a href="State Bank of India">State Bank of India</a>, Dargakona (Branch Code 14260). Application Fee paid through other mode of payment shall not be accepted.
- **18.** Certificate in support of experience shall be in proper format i.e. it shall bear the organization's letter head, bear the date of issue, specific period of work, name and designation of issuing authority along with signature and official seal.
- 19. The University will not be responsible for postal delay in any correspondences with the applicants/candidates.

- 20. The University shall verify the antecedents or documents submitted by a candidate, at any time, at the time of appointment or during the tenure of service. In case of fake documents, clandestine antecedents or suppression of information, services in the University shall be terminated.
- 21. In case of any inadvertent mistake in the process of selection, which may be detected at any stage, even after issue of appointment, the University reserves the right to modify/withdraw/cancel any communication made to the candidate(s).
- 22. Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications and API scores, furnished with clarity.
- 23. No correspondence no telephonic/electronic query will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview. Canvassing directly or indirectly at any stages of the recruitment process will lead to disqualification.

#### **Special Instruction:**

- **24.** Caste Certificate: The candidates should clearly state to which category they belong. They should also enclose a certificate issued by competent authority as proof to this effect, without which the applications will not be considered.
- 25. The OBC certificate should be issued in the Proforma prescribed by the Government of India and it should clearly state that the candidate does not fall under creamy layer.
- 26. Candidates belonging to OBC, should submit an attested copy of certificate of Creamy Layer exclusion in the prescribed form issued by Competent Authority, vide Column 3 of GOI, DOPT's O.M. No. 36012/22/93-Estt.(SCT) dated 08.09.1993 and modified vide DOPT's O.M. No. 36033/3/204-Estt(Res) dated 09.03.2004, without which applications will not be considered.
- **27.** Candidates belonging to PWD, should submit an attested copy of certificate of disability in the prescribed form issued by Competent Authority, in accordance to the GOI,DOPT's OM No. 36035/3/2004-Estt(Res) dated 29<sup>th</sup> December,2005.
- 28. Candidate should bring all original testimonials/ certificates relating to his/ her age, qualification, experience and caste etc. at the time of interview. In case the candidate fails to submit the original documents for verification of the certified/ Xerox copies of the enclosures to his/ her application, he or she shall not be allowed to appear at the interview and his candidature shall be treated as cancelled without any further communication in this regard.

Registrar





# **APPLICATION FORM FOR TEACHING POSTS**

(Part - A)

mpus:	0.1 1	(Please put a	ı tick mark)	
inpus.	Silchar	(Freuse put a	t tiek mark)	
oartment:				PASTE HERE A SIGNED COPY OF
vt. No.3/2017 Dat	ted 30 <sup>th</sup> June, 2017			YOUR RECENT PAST-PORT SIZE
	PAYMEN'	T DETAILS		PHOTOGRAPH
ame of the Bank	D.D. Number	Date	Amount	
General Infor	mation:			
1. Name	e in Full			
(IN BL	OCK LETTERS)			
2. Fathe	er's/Spouse's Name			
3. Moth	ner's Name:			
4. Date	of Birth: Day	Month		Year
(As reco	orded in the Matricul	lation or equivalent ce	ertificate)	
5. Age	(as on the last date fixed	for the receipt of application	on by the University)	yearsmonths
6. Natio	nality			
7. Relig	ion			
8. Marit	al Status: Married	☐ Unmarried ☐ W	idowed   Divorced	d 🗆
9. Sex:	Male □ Female	☐ Transgender ☐		
10. Do y	ou belong to any re	served category <sup>1</sup> Yes	□ No □	
If 'Y	es' tick at appropria	ate category SC   ST	T □ OBC(Creamy)	) □ OBC(Non creamy) □
11. Wh	ether Physically Cha	allanged ¹: Yes □ N	No □	
If '	Yes' please mention	the percentage of dis	sability	
10 D	11			

 $<sup>^{\</sup>rm 1}\,{\rm To}$  be supported by appropriate document if yes

Em	ail ID (Mandat	ory)						
B. Education	nal Qualificat	ion: <sup>2</sup>						
Exam	Board/	Year of	Mai	rks	% of	Class/Div/	Subjects	Rank/
Passed	University	Passing	Obtained	Out of	- marks	Grade		Distinction (if any)
Matriculation(10 <sup>th</sup> )								
***								
Higher Secondary/ Intermediate(10+2)								
Bechelor's dergree								
Master's Degree								
M.Phil Date of award:								
DD/MM/YYYY	Residency Per	iod of M. Phil	: From		То		1	
Ph.D  Date of award:								
DD/MM/YYYY	Residency Per	iod of Ph.D:	From		То			
NET  Date of award:								
Date of award: DD/MM/YYYY								
SLET/SET  Date of award:								
DD/MM/YYYY								
Any other Degree/ Diploma								
Dipionia -								
Technical Qualifications								
(if any)								
Please attach so	eparate sheet if	the space is ir	nsufficient for	this colun	nn			
	☐ Full Time ☐							
Title of the Diss								
	☐ Full Time ☐							
Title of the The								
(Ph.D Course w	ork Marksheet/C	Certificate to be	e enclosed)					
C. Amon of smoo	.i.ali-adian. [							
C. Area of spec	nanzauon;							2
<sup>2</sup> To be supporte	ed by copies of a	ppropriate do	cuments.					Page Z

Address of Correspondence

D.	Teaching/	Administrativ	e/Technical/R	esearch Experience	

Designation	Name of the	Scale of Pay		Nature of	Period of Service				
	organization	PB	GP	Appointment	From	То	Duration (in months)		
Please attach s	separate sheet if	the spa	ce is insu	l Ifficient for this	column				
E. Whether A	cademic Perform	mance I	ndicator	(API) based or	n Performance	Based A <sub>1</sub>	ppraisal System (PBAS)		
calculated a	and attached with	the appl	ication f	orm as Part B:	□Y	es □ No			
			(Not	applicable for the	e post of Assist	ant Professo	or)		
F. Total numbe	er of publications	D 1		1 5	1 /0 11 / 0				
		Book	S	Res	earch/Policy Pa	apers			
G. Details to be	e mentioned abou	t the cor	ntribution	that the applica	nt has made tov	vards educa	tional innovation, design		
	icula and courses								

H. E	xperience	of Ph.D	Guidance	of the	applican	ıt:
------	-----------	---------	----------	--------	----------	-----

Name of	Title of the Ph.D	Status of Ph.D	Year of award	Department and
the Scholar	thesis	(ongoing/awarded)	(if awarded)	University/institution
TD1 44 1	4 1 4 10 41		-	

	Discount 44 3			1	
		separate sheet if the spa			
	vhether you ha riminal Court.	ve been at any time (a) (Please tick Ye)	dismissed, removed $\mathbf{S} \square \mathbf{No} \square$	or debarred from So	ervice or (b) convicted
best of	f my knowled	at all entries made by ge and belief. I under: rect, my candidature/	stand that in the ever	nt of any informati	ion being found false,
				Signa	ture of the Applicant
Place .					
Date					
	to be rejected	,	MENT OF THE EM		ich ene uppheuson is
Ref No	)			Date	
		ir			holding the post of /Department in a
perma	nent/temporary	y/substantive basis s	since	(date). His/H	Her present pay is
Rs		in the pay str	ucture of Rs		with AGP/GP of
Rs		and he/she is d	rawing salary of Rs	pe	er month. His/Her next
date of	fincrement is.				
We ha	ve no objectio	n to his/her application	being considered		

Name and Signature of the Employer/Forwarding Officer

(With office Seal)

#### (Part-B)

# Category I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

[Score as per the activities carried in ......(Year)]

Before filling the score in the category I, II & III, please read the University Grants Commission's Notification No.F.1-2/2016(PS/Amendment)-dated 11<sup>th</sup> July, 2016 (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulations, 2016

Category I	Nature of activity	Actual hours spent per Academic year	Maximum Score	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)
I a.	Direct teaching				
	Lectures				
	Tutorials				
	Practicals		-		
	Project Supervision				
	Field Work				
	Sub-total I a.				
Ib.	Examination duties				
	Question Paper Setting				
	Invigilation		-		
	Evaluation of Answer Scripts				
	Practical Examiner(Internal/External)		-		
	Moderation		-		
	Scrutiny		-		
	Sub-total I b.				

I c.	Innovative Teaching learning				
	Developing new methodologies				
	Updating of subject contents/courses				
	Mentoring				
	Any Other				
	Sub-Total I c.		•		
	Grand Total in Category I (Sub-total I a. + Sub-total I b. + Sub-total I c.)				
ify that the	chave along made by maje compact to the best of my Imperiod				
iry that the a	above claim made by me is correct to the best of my knowled	~	nature of the car	ndidate)	
		Name:			

# $Certification \ by \ the \ Head \ of \ the \ Department \ (HOD)/Principal \ of \ the \ Institute$

Institution:

Dated: .....

This is to certify that the above information the best of my knowledge	on/claim submitted by Prof./Dr./Mr./Ms.	_ is correct to
	(Signature of the HOD/Principal with stamp)	
Dated:	Name:  Designation:  Organization/Institution/University	

- **Note:** (i) The maximum score that can be claimed under category I a. for Assistant Professor, Associate Professor and Professor are 70, 60 and 60 respectively.
  - (ii) The maximum score that can be claimed under category I b. for Assistant Professor, Associate Professor and Professor are 20, 20 and 10 respectively.
  - (iii) The maximum score that can be claimed under category I c. for Assistant Professor, Associate Professor and Professor are 10, 15 and 20 respectively.
  - (iv) The formula for calculating the actual score to be claimed under category I a. for Assistant Professor, Associate Professor and Professor are  $\left(\frac{\text{Sub total I a.}}{7.5}\right)$ ,  $\left(\frac{\text{Sub total I a.}}{7.75}\right)$  and  $\left(\frac{\text{Sub total I a.}}{7.75}\right)$  respectively.
  - (v) The formula for calculating the actual score to be claimed under category I b. for Assistant Professor, Associate Professor and Professor is the same, i.e.,  $\left(\frac{\text{Sub-total I b.}}{10}\right)$
  - (vi) The formula for calculating the actual score to be claimed under category I c. for Assistant Professor, Associate Professor and Professor is the same , i.e.,  $\left(\frac{\text{Sub-total I c.}}{10}\right)$ .
  - (vii) Evidence of assigning of the duties are to be provided wherever applicable.

# Category II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

[Score as per the activities carried in ......(Year)]

	Ca	tegory	Nature of activity	Actual hours	Actual Score	Awarded Score
				spent per Academic year	(to be filled by the candidate)	(On verification by the Screening Committee)
II		Student related	l co-curricular, extension and field based activit	ties	candidate)	Committee)
a.	<i>(</i> 1)		Remedial Classes/Coaching			
	(i)	Discipline related co-curricular	Career Counselling			
		activities	Study Visit			
			Student Seminar			
			Subject related Quiz, Debate, etc.			
			Any Other			
	(ii)	Other co- curricular	Sports			
		activities	NSS			
			NCC			
			Any Other			
	` '	Extension activities	Public/popular lecture/ talks			
	activities		Seminar talks			
			Any Other			
			Sub-Total II a. (Max API. Score 15)			

	Category	Nature of activity	Actual hours spent per Academic year	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)
II b.		operate life and management of the department/i	nstitution		
	(i) Administrative Responsibility	Head of the Department		-	
		Chairman/Convenor/member of committees		-	
		notified by the department/institution			
		Teacher-in-Charge		1	
		Any Other (Duties that require office hours)		1	
	(ii) Participation in	Board of Studies		-	
		Academic Committees			
		Administrative Committees			
		Sub-Total II b. (Max. API. Score 15)		- 	
II		<b>Professional Development Activities</b>			
c.	Participation in seminar/confe	erence			
	Short term training courses				
	Industrial visits				
	Academic Talks in media				
	Lectures delivered in Refresho Development programs and w	er courses/Orientation Programs/ Faculty orkshops			
	Dissemination and general art	icles			
	Any Other Contribution			1	
		Sub-Total II c. (Max. API. Score 15)			

# $Total\ Score\ in\ II\ a.+Actual\ Score\ in\ II\ b.+Actual\ Score\ in\ II\ c.)$

By the Candidate	By Screening Committee

I certify that the above claim made by me is correct to the best of my knowledge.	(Signature of the candidate)	
	Name:	
	Designation:	
Dated:	Institution:	
Certification by the Head of the Department	(HOD)/Principal of the Institute	
This is to certify that the above information/claim submitted by Prof./Dr./Mr./M the best of my knowledge	[s	is correct to
	(Signature of the HOD/Principal with stamp)	)
	Name:	
Dated: Desi	gnation:	
	Organization/Institution/University	

#### **Note:**

- 1. The actual scores to be claimed under category II a., II b. and II c. are  $\left(\frac{\text{Sub total II a.}}{10}\right)$ ,  $\left(\frac{\text{Sub total II b.}}{10}\right)$  and  $\left(\frac{\text{Sub total II c.}}{10}\right)$  respectively. The formula is same for all positions viz., Assistant Professor, Associate Professor and Professor.
- 2. Evidence of assignment of the duties are to be provided wherever applicable..
- 3. In most sub-categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the maximum score permitted will be credited.

#### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

III (A) (i) Publication in refereed Journals as notified by UGC<sup>1</sup>

Sl. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed, impact factor, if any	Year of publicat -ion	No. of Co- authors	Whether you are the main author <sup>2</sup>	API Score <sup>3</sup> (to be filled by the candidate)	API Score awarded by the screening committee
								TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>1</sup> This consists of journals notified in the UGC website on 11.1.2017 or any subsequent list. The university shall identify the journal subject-wise and forward it for recommendation by the UGC for approval. The list of such journals shall be available in the university web-site as well.

<sup>&</sup>lt;sup>2</sup> The API for joint publications will have to be calculated in the following manner: of the total score for the relevant category of publication by the concerned teacher, the first/principal author and the corresponding author/supervisor/mentor of the teacher would share equally 70% of the total points and the remaining 30% would be share equally by all other authors.

<sup>&</sup>lt;sup>3</sup> Marks awarded per paper shall be 25 for single author. Wherever relevant to any specific discipline, the API score for a paper in a refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points.

III (A) (ii) Publication in other reputed Journals as notified by UGC

Sl. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed impact factor, if any	Year of publicat ion	No. of Co- authors	Whether you are the main author	API Score <sup>4</sup> (to be filled by the candidate)	API Score awarded by the screening committee
								TOTAL	TOTAL

**Sub total of III (A)** = Total of III (A) (i) + Total of III (A) (ii)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>4</sup> Marks awarded per paper shall be 10 for single author. For joint publication the distribution shall be same as in footnote 2 earlier.

III (B) (i) Text/Reference books published by **International Publisher**:

SI. No.	Title of the Book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	API Score <sup>5</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

# III (B) (ii) Subject books published by national-level publishers or central/state govt publications

Sl. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	API Score <sup>6</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>5</sup> Marks awarded per book shall be 30 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier. <sup>6</sup> Marks awarded per book shall be 20 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

III (B) (iii) Subject books published by local publisher

SI. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	API Score <sup>7</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

# III (B) (iv) Chapter in books published by national and international level publishers

Sl. No.	Title of the chapter with page nos.	Book Title and year of publication	ISSN / ISBN No.	Publisher	No. of Co- authors	Whether you are the main author	API Score <sup>8</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>7</sup> Marks awarded per book shall be 15 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

8 Marks awarded per chapter shall be 10 per chapter for international publication and 5 per chapter for national publication for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

**Sub total of III (B)** = Total of III (B) (i) + Total of III (B) (ii) + Total of III (B) (iii) + Total of III (B) (iv)

By the Candidate	By Screening Committee

### III. (C) (i) Sponsored Projects

Sl. No.	Title of the project	Funding Agency		riod	Grant Amount Mobilised (Rs. in Lakh)	API Score <sup>9</sup> (to be filled by	API Score awarded by the screening
			From	То		the candidate)	committee
						TOTAL	TOTAL

<sup>-</sup>

<sup>&</sup>lt;sup>9</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences major project grant for above Rs. 30 lakhs shall be awarded 20 marks per project, between Rs. 5 lakhs to Rs. 30 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 5 lakhs shall be awarded 10 marks per project. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management major project grant for above Rs. 5 lakhs shall be awarded 20 marks per project, between Rs. 3 lakhs to Rs. 5 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 3 lakhs shall be awarded 10 marks per project.

# III. (C) (ii) Consultancy Projects

SI. No.	Title	Agency for which consultancy was provided	Description of the consultancy including duration	Grant Amount Mobilised (Rs. In Lakh)	API Score <sup>10</sup> (to be filled by the candidate)	API Score awarded by the screening committee
						_
					TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>10</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 10 marks shall provided for every Rs. 10 lakh earned through consultancy. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 10 marks shall provided for every Rs. 10 lakh earned through consultancy.

### III. (C) (iii) Projects Outcome/Outputs

Sl. No.	Title of the project outcome	Details of the patent/technology transfer/product/process or major policy document prepared	API Score <sup>11</sup> (to be filled by the candidate)	API Score awarded by the screening committee
			TOTAL	TOTAL

(Candidate can add rows if necessary)

**Sub total of III** (C) = Total of III (C) (i) + Total of III (C) (ii) + Total of III (C) (iii)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>11</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 30 marks shall provided for patent/technology transfer/product/process for international level and 20 for each national level output/outcome.

For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 30 marks shall provided for preparing major policy document of international bodies like WHO/UNO/UNESCO/UNICEF etc. 20, 10 and 5 marks shall provided for preparing major policy document prepared for Central Government, State Government and Local bodies.

# III (D) Research Guidance

Sl. No.	Number Enrolled	Thesis Submitted (Number)	Degree Awarded (Number)	API Score <sup>12</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	M. Phil or equivalent				
	Ph.D. or equivalent				
				TOTAL	TOTAL

# Sub total of III (D)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>12</sup> For M.Phil degree awarded API score shall be 5 per student, no marks shall awarded for M.Phil submitted. For Ph.D degree awarded API score shall be 15 per student and 10 marks shall awarded for each Ph.D submitted

III (E) Fellowships, Awards and Invited Lectures delivered in Conference/Seminars

III (E) (i) Fellowships and Awards

Sl. No.	Name of the Fellowship/Award	Conferring Body/Association	Date of award	Level of the award/fellowship (International, national, state, university)	API Score <sup>13</sup> (to be filled by the candidate)	API Score awarded by the screening committee
					TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>13</sup> For international award/fellowship, API score allowed shall be 15; 10 for national award/fellowship and 5 for state/university level award/fellowship.

### III (E) (ii) Invited Lectures/papers presented in Conferences, Seminars, Workshops and Symposia

SI. No.	Title of the invited lecture/paper presented	Title of Conference / Seminar etc.	Date	Organised by	Whether international / national/ state/ University level	API Score <sup>14</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	Maximum score permitted in this sub-category shall be restricted to 20% of the minimum fixed for Category III for the assessment period of the candidate				TOTAL	TOTAL	

(Candidate can add rows if necessary)

**Sub total of III (E) =** Total of III (E) (i) + Total of III (E) (ii)

By the Candidate	By Screening
	Committee

<sup>1</sup> 

<sup>&</sup>lt;sup>14</sup> For international conference/seminar API score allowed shall be 7 per lecture and 5 per paper presented. For national conference/seminar API score allowed shall be 5 per lecture and 3 per paper presented and for state/university level conference/seminar API score allowed shall be 3 per lecture and 2 per paper presented.

III (F) Development of e-learning delivery process/material

Sl. No.	Title of the delivery process / material	Level for which Content was prepared	Institute for which content was prepared	Electronic media in which the e-learning material is available	API Score <sup>15</sup> (to be filled by the candidate)	API Score awarded by the screening committee
					TOTAL	TOTAL

# Sub total of III (F)

By the Candidate	By Screening Committee

<sup>15</sup> The awarded API score shall be 10 per module.

 $Total\ of\ Category\ III = Sub\ total\ of\ III\ (A) + Sub\ total\ of\ III\ (B) + Sub\ total\ of\ III\ (C)$ 

+ Sub total of III (D) + Sub total of III (E) + Sub total of III (F)

By the Candidate	By Screening Committee

# (IV) SUMMARY OF API SCORES

	Criteria	Last Academic Year	Total – API Score necessary for the Assessment Period	API Score  (to be filled by the candidate)	API Score awarded by the screening committee
I	Teaching, Learning and Evaluation related activities				
П	Professional development and Extension Activities				
III	Research and Academic Contributions				
Total API sc	ore under II and III				

(Self assessment Scores are subject to verification by the University and by the Screening Cum Evaluation Committee / Selection Committee as the case may be).

## PART C: OTHER RELEVENT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sl. No.	Details (Mention Year, value etc. where relevant)

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)			
1.	6.		
2.	7.		
3.	8.		
4.	9.		
5.	10.		
I certify that the information provided is correct as per records available with University/institute and / or documents enclosed along with the duly filled proforma.  Place:			
Date:	(Signature of the Candidate)		